	A1-135
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): Lawrence J. Hilton (Bar No. 156524)	FOR COURT USE ONLY
ONE LLP	
4000 MacArthur Blvd., East Tower, Suite 500	
Newport Beach, CA 92660 TELEPHONE NO.: (949) 502-2870	
E-MAIL ADDRESS (Optional): Ihilton@onellp.com FAX NO. (Optional): (949) 258-5081	
ATTORNEY FOR (Name): Plaintiff, TVBI Company Limited	
UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA	
STREET ADDRESS: 450 Golden Gate Avenue	
MAILING ADDRESS: CITY AND ZIP CODE: San Francisco, CA 94102	
BRANCH NAME:	
PLAINTIFF: TVBI Company Limited	
DEFENDANT: Hong Thoa Thi Pham, et al.	
WRIT OF ATTACHMENT	CASE NUMBER:
□ AFTER HEARING □ EX PARTE	3:17-cv-05858-SI
1. TO THE SHERIFF OR ANY MARSHAL OR CONSTABLE OF THE COUNTY OF: 0	Drange
2. TO ANY REGISTERED PROCESS SERVER: You are only authorized to serve this	s writ in accord with CCP 488.080.
3. This writ is to attach property of defendant (name and last known address):	
Hong Thoa Thi Pham, 30 S. 1st Street, San Jose, CA 95113	
and the attachment is to secure: \$ 55,000	
4. Name and address of plaintiff: TVBI Company Limited, c/o Lawrence J. Hilton Tower, Suite 500, Newport Beach, CA 92660	, One LLP, 4000 MacArthur Blvd., East
5. YOU ARE DIRECTED TO ATTACH the following property or so much thereof as is	clearly sufficient to satisfy the amount to be
secured by the attachment (describe property and state its location; itemize by letter): Pham's interest in the real property located at 13009 Ansell Court, Garden	Grove, CA 92844
This information is on an attached sheet.	
6. An interest in the real property described in item 5 stands upon the records	of the county, in the name of the following
person other than the defendant:	<i>,,</i>
a. Name:	
b. Mailing address, if known, as shown by the records of the office of the cou	unty tax assessor <i>(specify):</i>
7. The real property on which the	
crops described in item 5 are growing timber described in item 5 to be cut is standing stands upon the control of th	ne records of the county in the name of
a. Name:	,
b. Address:	
[SEAL]	
	- . 1
	Karamoto, Deputy
Date: 1/15/19 Clerk, by	, Deputy
	\ Page 1 of 1